



**COUNTY OF SAN LUIS OBISPO
BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

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| (1) DEPARTMENT Administrative Office | (2) MEETING DATE 11/5/2019 | (3) CONTACT/PHONE Wade Horton / 805-781-5011 | |
| (4) SUBJECT Request to authorize the County Administrative Officer to send a response letter to the California State Board of Food and Agriculture regarding outreach and engagement to the irrigated agriculture community in the Paso Robles Groundwater Basin in regards to the Sustainable Groundwater Management Act (SGMA). All Districts. | | | |
| (5) RECOMMENDED ACTION It is recommended that the Board authorize the County Administrative Officer to send the attached response letter to the California State Board of Food and Agriculture regarding outreach and engagement to the irrigated agriculture community in the Paso Robles Groundwater Basin in regards to the Sustainable Groundwater Management Act (SGMA). | | | |
| (6) FUNDING SOURCE(S) N/A | (7) CURRENT YEAR FINANCIAL IMPACT \$0.00 | (8) ANNUAL FINANCIAL IMPACT \$0.00 | (9) BUDGETED? N/A |
| (10) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Board Business (Time Est. _____) | | | |
| (11) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input checked="" type="checkbox"/> N/A | | | |
| (12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A | | (13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A | |
| (14) LOCATION MAP N/A | (15) BUSINESS IMPACT STATEMENT? N/A | (16) AGENDA ITEM HISTORY <input checked="" type="checkbox"/> N/A Date _____ | |
| (17) ADMINISTRATIVE OFFICE REVIEW This item was prepared by the Administrative Office. | | | |
| (18) SUPERVISOR DISTRICT(S) All Districts | | | |