



**COUNTY OF SAN LUIS OBISPO  
BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Emergency Services		(2) MEETING DATE 11/6/2018		(3) CONTACT/PHONE Scott Milner / 781-5011	
(4) SUBJECT Submittal of a resolution authorizing the County Office of Emergency Services to apply for Federal Fiscal Year 2018 Homeland Security Grant in the amount of \$352,871. All Districts.					
(5) RECOMMENDED ACTION It is recommended that the Board: <ol style="list-style-type: none"> <li>1. Adopt the attached state formatted Governing Body Resolution authorizing the County OES Emergency Services Manager to apply for federal grants provided by the Department of Homeland Security; and</li> <li>2. Approve the County Office of Emergency Services (OES) request to apply for Federal Fiscal Year 2018 Homeland Security Grant funding in the amount of \$352,871.</li> </ol>					
(6) FUNDING SOURCE(S) Federal Grant		(7) CURRENT YEAR FINANCIAL IMPACT \$352,871.00		(8) ANNUAL FINANCIAL IMPACT \$0.00	
(9) BUDGETED? Yes					
(10) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Board Business (Time Est. _____)					
(11) EXECUTED DOCUMENTS <input checked="" type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input type="checkbox"/> N/A					
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A				(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: N/A <input type="checkbox"/> 4/5 Vote Required <input checked="" type="checkbox"/> N/A	
(14) LOCATION MAP N/A		(15) BUSINESS IMPACT STATEMENT? No		(16) AGENDA ITEM HISTORY <input checked="" type="checkbox"/> N/A Date _____	
(17) ADMINISTRATIVE OFFICE REVIEW <i>Nikki J. Schmidt</i>					
(18) SUPERVISOR DISTRICT(S) All Districts					



## COUNTY OF SAN LUIS OBISPO

TO: Board of Supervisors

FROM: Emergency Services / Scott Milner / 781-5011

DATE: 11/6/2018

SUBJECT: Submittal of a resolution authorizing the County Office of Emergency Services to apply for Federal Fiscal Year 2018 Homeland Security Grant in the amount of \$352,871. All Districts.

### **RECOMMENDATION**

It is recommended that the Board:

1. Adopt the attached state formatted Governing Body Resolution authorizing the County OES Emergency Services Manager to apply for federal grants provided by the Department of Homeland Security; and
2. Approve the County Office of Emergency Services (OES) request to apply for Federal Fiscal Year 2018 Homeland Security Grant funding in the amount of \$352,871.

### **DISCUSSION**

Through the State of California Office of Emergency Services (Cal OES), the United States Department of Homeland Security (DHS) is providing grant funds for efforts such as planning for homeland security and other emergency operations, purchasing of specialized equipment in order to enhance the capability of local agencies responding to emergencies, and grant management and administration costs.

This request is for your Board to adopt the attached Governing Body Resolution, which would authorize the County OES Emergency Services Manager to apply for federal financial assistance grants provided by the Department of Homeland Security and approve the County of San Luis Obispo Office of Emergency Services (County OES) to apply for the Federal Fiscal Year (FFY) 2018 Homeland Security Grant Program (HSGP).

Through pre-determined grant award formulas developed by Cal OES, the San Luis Obispo County Operational Area is eligible to receive up to \$352,871 in FFY 2018 HSGP funding.

In terms of emergency management, the State of California defines an Operational Area as being comprised of all local governments within the geographical boundary of a county. Since County OES is the Operational Area Coordinator for general emergency management, these grants are routed through our office and in turn are passed on to various local entities.

The prior Governing Body Resolution No. 2017-220 was adopted on September 12, 2017, and authorized the County OES Emergency Services Manager to obtain federal financial assistance provided by DHS and sub awards through the State of California. Cal OES requires a new Governing Body Resolution to be adopted each year.

### **OTHER AGENCY INVOLVEMENT/IMPACT**

Determining the most efficient use of the grant funds involved representatives from various agencies working together to recommend and prioritize the projects to be funded.

The "Homeland Security Grant Authorized Body" is comprised of:

Sheriff Ian Parkinson, San Luis Obispo County Sheriff's Office

Chief Scotty Jalbert, CAL FIRE/County Fire Department

Dr. Penny Borenstein, San Luis Obispo County Health Officer

Chief Steve Lieberman, Five Cities Fire Authority

Chief Jake Miller, Pismo Beach Police Department

In addition to your Board's approval to apply for the grant, the grant application and projects will also have to be approved by Cal OES. Once Cal OES approves the grant application, County OES will bring it back to your Board to request approval to accept the grant funds and request related budget adjustments and any needed amendments to fixed asset lists.

Since this grant acceptance request is being made on behalf of the San Luis Obispo County Operational Area, some of the purchased items may be passed through for use by cities or special districts within San Luis Obispo County.

The following are the specific projects selected for the grant:

Grant Reference: Project 001 - Laboratory Electronic Interface. This project will provide an electronic interface between area hospitals and the County Public Health Laboratory that will allow electronic ordering of tests and electronic results reporting. Agency: County Public Health. Cost: \$180,000.

Grant Reference: Project 002 - Medical Shelter/Alternate Care Site Workshop and Exercises. This project will provide training, a table top exercise and a full-scale exercise for County Public Health Staff, Medical Reserve Corps., and CERT personnel to operate our County Medical Shelters/Alternate Care Sites. Agency: County Public Health. Cost: \$55,200.

Grant Reference: Project 003 - Small Unmanned Aircraft Systems. Purchase of two small unmanned aircraft systems that will provide law enforcement situational awareness during tactical deployments as well as for search and rescue operations. Agency: County Sheriff. Cost: \$59,200.

Grant Reference: Project 004 - Enhanced GIS Oblique Aerial Imagery. This project will provide an oblique 45-degree perspective aerial view on structures for emergency planning and response purposes. Agency: County Sheriff. Grant Funded Cost: \$48,471.

Grant Reference: Project 005 - Grant management and administration. These funds will help offset County OES costs of administrating the grant. Agency: County OES. Cost: \$10,000.

In circumstances where a proposed project is not feasible to procure or the actual cost of projects is less than that identified in the grant, a request may be made to Cal OES to fund an alternate project.

### **FINANCIAL CONSIDERATIONS**

These funds are provided to pay the full cost of the requested items, although certain administrative costs will be incurred by the involved departments. These administrative costs will be absorbed within existing budgeted department funds. This grant does require the County and any other involved local agencies to expend funds upfront and then be reimbursed through the grant process.

No additional General Fund support is being requested with this Board agenda item. This is a multi-year grant and funds authorized for its purpose in the FY 2018-19 budget may carry over to future years.

### **RESULTS**

The equipment and planning provided through the Homeland Security Grant Program for the projects identified will enhance local emergency response and preparedness capabilities associated with potential homeland security incidents as well as other types of emergencies. The enhanced response and preparedness capability increases public protection and is consistent with the countywide goal of a safe community.

### **ATTACHMENTS**

1. Governing Body Resolution