



**COUNTY OF SAN LUIS OBISPO
BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

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| (1) DEPARTMENT Board of Supervisors | | (2) MEETING DATE 3/21/2017 | | (3) CONTACT/PHONE Blake Fixler (805) 781-5450 | |
| (4) SUBJECT Submittal of Supervisors' expense report on meetings attended pursuant to Government Code section 53232.3(d). District 2. | | | | | |
| (5) RECOMMENDED ACTION It is recommended that the Board of Supervisors receive and file the attached report. | | | | | |
| (6) FUNDING SOURCE(S) FC 100 | | (7) CURRENT YEAR FINANCIAL IMPACT \$674.43 | | (8) ANNUAL FINANCIAL IMPACT \$0.00 | |
| (9) BUDGETED? Yes | | | | | |
| (10) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Board Business (Time Est. _____) | | | | | |
| (11) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input checked="" type="checkbox"/> N/A | | | | | |
| (12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A | | | | (13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A | |
| (14) LOCATION MAP N/A | | (15) BUSINESS IMPACT STATEMENT? N/A | | (16) AGENDA ITEM HISTORY <input checked="" type="checkbox"/> N/A Date _____ | |
| (17) ADMINISTRATIVE OFFICE REVIEW Guy Savage | | | | | |
| (18) SUPERVISOR DISTRICT(S) District 2 | | | | | |