



**COUNTY OF SAN LUIS OBISPO
BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

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| (1) DEPARTMENT Board of Supervisors | | (2) MEETING DATE 11/6/2018 | | (3) CONTACT/PHONE Supervisor Gibson (805) 781-5450 | |
| (4) SUBJECT Request to appoint Paul Garth as the District 2 representative to the Commission on Aging. All Districts. | | | | | |
| (5) RECOMMENDED ACTION It is recommended that the Board of Supervisors approve the appointment of Paul Garth as the District 2 representative to the Commission on Aging. Paul will fill the seat left by Alice York. His term will expire January 1, 2019. | | | | | |
| (6) FUNDING SOURCE(S) N/A | | (7) CURRENT YEAR FINANCIAL IMPACT \$0.00 | | (8) ANNUAL FINANCIAL IMPACT \$0.00 | |
| (9) BUDGETED? N/A | | | | | |
| (10) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Board Business (Time Est. _____) | | | | | |
| (11) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input checked="" type="checkbox"/> N/A | | | | | |
| (12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A | | | | (13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: N/A <input type="checkbox"/> 4/5 Vote Required <input checked="" type="checkbox"/> N/A | |
| (14) LOCATION MAP N/A | | (15) BUSINESS IMPACT STATEMENT? No | | (16) AGENDA ITEM HISTORY <input checked="" type="checkbox"/> N/A Date _____ | |
| (17) ADMINISTRATIVE OFFICE REVIEW | | | | | |
| (18) SUPERVISOR DISTRICT(S) All Districts | | | | | |