

## **AGENDA**

Board of Supervisors Chambers  
1055 Monterey Street  
San Luis Obispo, CA



## **BOARD OF SUPERVISORS**

Frank R. Mecham, 1st District  
Bruce Gibson, 2<sup>nd</sup> District  
Adam Hill, Vice-Chairperson 3<sup>rd</sup> District  
Lynn Compton, Chairperson, 4<sup>th</sup> District  
Debbie Arnold, 5<sup>th</sup> District

Dan Buckshi, County Administrator

Friday, October 28, 2016

**TO: BOARD OF SUPERVISORS**

**FROM: AGENDA CLERK**

**SUBJECT: AMENDMENT #1 TO THE NOVEMBER 1, 2016 BOARD AGENDA**

### **AMENDED ITEM**

1. Addendum to item #21 -Receive an update and provide direction on the implementation of the Sustainable Groundwater Management Strategy. This item is being amended to reflect Board Business. The item was inadvertently listed as Board Business - Public Works-Board sitting as Flood Control District. All Districts.

**REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT**