

## AGENDA

Board of Supervisors Chambers  
1055 Monterey Street  
San Luis Obispo, CA



## BOARD OF SUPERVISORS

Frank R. Mecham, 1st District  
Bruce Gibson, 2<sup>nd</sup> District  
Adam Hill, Vice-Chairperson 3<sup>rd</sup> District  
Lynn Compton, Chairperson, 4<sup>th</sup> District  
Debbie Arnold, 5<sup>th</sup> District

Dan Buckshi, County Administrator

Friday, May 6 2016

**TO: BOARD OF SUPERVISORS**

**FROM: AGENDA CLERK**

**SUBJECT: AMENDMENT #1 TO THE MAY 10, 2016 BOARD AGENDA**

### **AMENDED ITEM**

1. Addendum to Item #20 - Declaration of Surplus Water for Zone 3 of the San Luis Obispo County Flood Control and Water Conservation District (Lopez Project) and update on the status of the Low Reservoir Response Plan for Zone 3. Staff recommends replacing the submitted item with the corrected item due to an incorrect acre feet amount in the recommendation which then affected all the tables in the staff report and attachments. District 3 and 4.

**REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT**