

## AGENDA

Dan Buckshi  
County Administrator



## BOARD OF SUPERVISORS

Frank R. Mecham, 1st District  
Bruce Gibson, 2<sup>nd</sup> District  
Adam Hill, Vice-Chairperson 3<sup>rd</sup> District  
Lynn Compton, Chairperson, 4<sup>th</sup> District  
Debbie Arnold, 5<sup>th</sup> District

January 29, 2016

**TO: BOARD OF SUPERVISORS**

**FROM: AGENDA CLERK**

**SUBJECT: AMENDMENT #1 TO THE FEBRUARY 2, 2016 BOARD AGENDA**

### AMENDED ITEM

1. Staff is amending the order of business on the Agenda as follows:
  - 1) Move placement of presentation items #15 and #16 to be heard immediately following the Consent Agenda but before Item #11 - General Public Comment Period. All Districts.

### ADDED ITEM

2. Addendum to Add Agenda Item #20—Request to receive and file a report on the status of emergency shelters countywide and provide staff direction as necessary. This item will be heard immediately following item #18 - Hearing to consider an appeal by Robert Mueller. All Districts.

**REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT**