



**EXHIBIT A: LRP2015-00011:1
Clarke**

**Parcel subject to amendment
APN: 043-291-031**

Initiating precise land use designations:

- A - Land Use Category Map from Rural Lands to Open Space**
- B - Conservation and Open Space Element Map from Large Lot Rural to Agriculture-(Land Under Conservation Contract)**

(Official Maps on file in the Department of Planning and Building)