

Thursday, February 11, 2016

The following action minutes are listed as they were acted upon by the Planning Commission and as listed on the agenda for the Regular Meeting of 9:00 AM, together with the maps and staff reports attached thereto and incorporated therein by reference.

Hearings are advertised for 9:00 a.m. Hearings generally proceed in the order listed, unless changed by the Planning Commission at the meeting.

ROLL CALL:

PRESENT: Jim Irving; Kenneth Topping; Eric Meyer; James Harrison; and Don Campbell

ABSENT: None

PUBLIC COMMENT PERIOD

1. Members of the public wishing to address the Commission on matters other than scheduled items may do so at this time, when recognized by the Chairman. Presentations are limited to three minutes per individual.

Don Campbell: opens Public Comment.

Eric Greening: speaks.

PLANNING STAFF UPDATES

2. This is the time set for Planning Staff updates.

Steve McMasters, staff: updates Commissioners on recent Board of Supervisors (BOS) actions and updates them on their near term schedule.

CONSENT AGENDA:

3. September 24, 2015 Draft Planning Commission minutes

Thereafter on **Motion by:** Ken Topping, **Second by:** Jim Irving, and on the following vote:

COMMISSIONERS:	AYES:	NOES:	ABSTAIN:	RECUSE:
Harrison, James		x		
Irving, Jim	x			
Campbell, Don	x			
Meyer, Eric				
Topping, Ken	x			

The Commission denies the request by Janneck, Limited (Laetitia Agricultural Cluster) for a Tentative Tract Map SUB2003-00001 and Conditional Use Permit DRC2003-00001 based on the amended findings prepared and as shown in Exhibit A.

6. A request by JIM JEFFERS for an amendment to the Shandon-Carrizo sub area of the North County Planning Area of the Land Use and Circulation Element to change the land use category of approximately eight acres from Agriculture to Commercial Service. Also to be considered is inclusion of planning area standards contained in Title 22 (Land Use Ordinance, North County Area Plan, Shandon-Carrizo subarea) in order to accommodate an existing steel fabrication yard at the site. The site is located on the north side of Highway 46 East, approximately 1.5 miles west of Bitterwater Road, east of the community of Shandon.
- County File Number: LRP2014-00022 Assessor Parcel Number: 017-131-039 and -050
 Supervisorial District: 1 Date Authorized: June 2, 2015
 Project Manager: Stephanie Fuhs Recommend Board of Supervisors approval

Stephanie Fuhs, Project Manager: presents staff report via a Power Point presentation

Don Campbell: opens Public Comment with no one coming forward.

Commissioners: deliberate proposal.

Thereafter on **Motion by:** Jim Irving, **Second by:** Eric Meyer, and on the following vote:

COMMISSIONERS:	AYES:	NOES:	ABSTAIN:	RECUSE:
Harrison, James	x			
Irving, Jim	x			
Campbell, Don	x			
Meyer, Eric	x			
Topping, Ken	x			

The Commission recommends to the Board of Supervisors approve this general plan amendment as shown in the attached Exhibits LRP2014-00022: B and LRP2014-00022:C based on the recommended findings contained in this report.