

IN THE BOARD OF SUPERVISORS
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

_____ day _____, 2016

PRESENT: Supervisors

ABSENT:

RESOLUTION NO. _____

RESOLUTION PROCLAIMING THE MONTH OF JULY 2016, AS CAMBRIA FIRE AWARENESS MONTH

The following resolution is hereby offered and read:

WHEREAS, Cambria is known for its iconic and rare species of Monterey Pine trees, one of only three native stands in the U.S. and five in the world; and

WHEREAS, for the last four years, Cambria has suffered from an extremely severe drought; and

WHEREAS, because of the drought, on average 70 percent of Cambria's pine forest is dead or dying; and

WHEREAS, the San Luis Obispo County Fire Safe Council has assisted with the formation of the Cambria Fire Safe Focus Group to address potential devastation from urban wildfire in the community of Cambria; and

WHEREAS, the health and safety of residents and visitors could be threatened by wildfire; and

WHEREAS, members of the Cambria Fire Safe Focus Group have worked assiduously over the past year to educate the community in preparation for a potential fire, including but not limited to promoting the use of Go Bags, ads in The Cambrian, sponsorship of a Fire Safe Fair, obtaining grants for the removal of potentially dangerous trees near power lines, major evacuation routes and homes; and

WHEREAS, the Cambria Fire Safe Focus Group perceives that a resolution proclaiming the month of July 2016 as Cambria Fire Awareness Month will validate its efforts to educate the community about wildfire awareness.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Supervisors of the County of San Luis Obispo, State of California, does hereby proclaim the month of July 2016, as Cambria Fire Awareness Month.

Upon motion of Supervisor _____, seconded by Supervisor _____, and on the following roll call vote, to-wit:

AYES:

NOES:

ABSENT:

The foregoing resolution is hereby adopted:

Chairperson of the Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

BY: _____ Deputy Clerk

By: _____
County Counsel