STATE OF CALIFORNIA — Edmund G. Brown Jr., Governor

MILITARY DEPARTMENT
HEADQUARTERS, CAMP SAN LUIS OBISPO
10 Sonoma Avenue, Building 738
San Luis Obispo, California 93405-7605

NGCA-SLO-CR

9 May 2016

MEMORANDUM FOR RECORD

SUBJECT: Appointment of San Luis Obispo County Water Resources Advisory Committee Representatives

1. Effective immediately, the following individuals are appointed as representatives of Camp San Luis Obispo (CSLO) for the San Luis Obispo County Water Resources Advisory Committee.

Mr. John Reid, Environmental Office
Phone: 805-594-6543
Email: john.e.reid60.nfg@mail.mil

Alternate:

MAJ Jubilee Satele, Director, Installation Support
Phone: 805-594-6599
Email: jubilee.r.satele.mil@mail.mil

2. The POC concerning this matter is COL Joseph D. Righello who may be contacted at (805) 594-6501 or via email at joseph.d.righello.nfg@mail.mil.

JOSEPH D. RIGHELLO
COL (CA), CSMR
Commanding

CF:
Environmental Office
Director, Installation Support