

# IN THE BOARD OF SUPERVISORS

County of San Luis Obispo, State of California

\_\_\_\_\_ day \_\_\_\_\_, 20\_\_

PRESENT: Supervisors

ABSENT:

RESOLUTION NO. \_\_\_\_\_

## RESOLUTION ACCEPTING THE RELINQUISHMENT OF RIGHTS OF INGRESS AND EGRESS ALONG CREEKSIDE RANCH ROAD, COUNTY ROAD NO. 5390

The following Resolution is hereby offered and read:

**WHEREAS**, the County of San Luis Obispo, State of California, has with the approval of TRACT 2994, required the relinquishment of ingress and egress along Creekside Ranch Road; and

**WHEREAS**, the Deputy Director of the Public Works Department, by letter, has duly recommended that the Board of Supervisors:

Accept the relinquishment of rights of ingress and egress along Creekside Ranch Road as shown on the TRACT 2994.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED**, by the Board of Supervisors of the County of San Luis Obispo, State of California:

1. That the relinquishment of rights of ingress and egress along Creekside Ranch Road as shown on TRACT 2994 is here by accepted.
2. That the County Clerk be and hereby is authorized and directed to record a copy of the Resolution in the Office of the County Recorder of the County of San Luis Obispo.
3. Relinquishment by MI Creekside, LLC.

Upon motion of Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, and on the following roll call vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAINING:

the foregoing Resolution is hereby adopted on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Chairperson of the Board of Supervisors

ATTEST:

\_\_\_\_\_  
Clerk of the Board of Supervisors

[SEAL]

APPROVED AS TO FORM AND LEGAL EFFECT:

RITA L. NEAL  
County Counsel

By:   
Deputy County Counsel

Dated: April 27, 2016

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STATE OF CALIFORNIA,        }  
County of San Luis Obispo,        }        ss.

I, \_\_\_\_\_, County Clerk and ex-officio Clerk of the Board of Supervisors, in and for the County of San Luis Obispo, State of California, do hereby certify the foregoing to be a full, true and correct copy of an order made by the Board of Supervisors, as the same appears spread upon their minute book.

WITNESS my hand and the seal of said Board of Supervisors, affixed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

(SEAL)

\_\_\_\_\_  
County Clerk and Ex-Officio Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy Clerk.