

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

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| (1) DEPARTMENT<br>Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (2) MEETING DATE<br>5/24/2016            | (3) CONTACT/PHONE<br>Joanne Hilker, Accountant<br>(805) 781-1584                                                                             |                      |
| (4) SUBJECT<br>Setting of a public hearing to consider collecting delinquent service charges on the 2016-17 County property tax bills for County Service Areas 16, (Shandon) and 23 (Santa Margarita). Hearing date set for July 12, 2016. District 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                              |                      |
| (5) RECOMMENDED ACTION<br>It is recommended that the Board: <ol style="list-style-type: none"> <li>1. Accept the attached report (Exhibit "A") describing the parcels to be charged under County Service Areas 16 (Shandon) and 23 (Santa Margarita); and</li> <li>2. Schedule a public hearing on the proposed addition to the tax roll on July 12, 2016 at 9:00 a.m. in the Board Chambers, County Government Center, San Luis Obispo; and</li> <li>3. Direct the Director of Public Works to mail notice of said hearing to the owners of the parcels in the attached report at least ten (10) days prior to the date of the hearing; and</li> <li>4. Direct the Clerk to publish notice of said hearing as per Section 54354.5 of the Government Code in a newspaper of general circulation printed and published in the County of San Luis Obispo, once a week for two successive weeks, prior to the date of the hearing.</li> </ol> |                                          |                                                                                                                                              |                      |
| (6) FUNDING SOURCE(S)<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (7) CURRENT YEAR FINANCIAL IMPACT<br>N/A | (8) ANNUAL FINANCIAL IMPACT<br>N/A                                                                                                           | (9) BUDGETED?<br>N/A |
| (10) AGENDA PLACEMENT<br><input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. ___) <input type="checkbox"/> Board Business (Time Est. ___)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                                                                                                              |                      |
| (11) EXECUTED DOCUMENTS<br><input type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                                                                                                                              |                      |
| (12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR)<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | (13) BUDGET ADJUSTMENT REQUIRED?<br>BAR ID Number: N/A<br><input type="checkbox"/> 4/5 Vote Required <input checked="" type="checkbox"/> N/A |                      |
| (14) LOCATION MAP<br>Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (15) BUSINESS IMPACT STATEMENT?<br>No    | (16) AGENDA ITEM HISTORY<br><input type="checkbox"/> N/A    Date: 6/2/15, #2                                                                 |                      |
| (17) ADMINISTRATIVE OFFICE REVIEW<br>David E. Grim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                                                                              |                      |
| (18) SUPERVISOR DISTRICT(S)<br>District 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                                                                              |                      |

Reference: 16MAY24-C-2

# County of San Luis Obispo



TO: Board of Supervisors  
FROM: Public Works  
Joanne Hilker, Accountant  
VIA: John Diodati, Deputy Director of Public Works  
DATE: 5/24/2016

SUBJECT: Setting of a public hearing to consider collecting delinquent service charges on the 2016-17 County property tax bills for County Service Areas 16, (Shandon) and 23 (Santa Margarita). Hearing date set for July 12, 2016. District 1.

## **RECOMMENDATION**

It is recommended that the Board:

1. Accept the attached report (Exhibit "A") describing the parcels to be charged under County Service Areas 16 (Shandon) and 23 (Santa Margarita); and
2. Schedule a public hearing on the proposed addition to the tax roll on July 12, 2016 at 9:00 a.m. in the Board Chambers, County Government Center, San Luis Obispo; and
3. Direct the Director of Public Works to mail notice of said hearing to the owners of the parcels in the attached report at least ten (10) days prior to the date of the hearing; and
4. Direct the Clerk to publish notice of said hearing as per Section 54354.5 of the Government Code in a newspaper of general circulation printed and published in the County of San Luis Obispo, once a week for two successive weeks, prior to the date of the hearing.

## **DISCUSSION**

The County Public Works Department is requesting continuance of the policy of collecting delinquent service charges on the subsequent fiscal year's tax roll.

The delinquent charges are for the following services:

| <u>CSA, (Common Name)</u> | <u>Delinquent Amount</u> | <u>Service Type(s) Provided</u> |
|---------------------------|--------------------------|---------------------------------|
| #16 (Shandon)             | \$452.96                 | Water Service                   |
| #23 (Santa Margarita)     | \$367.24                 | Water Service                   |

The public hearing will afford the property owners listed on the attached report (Exhibit "A") an opportunity to present objections to their particular proposed service charges, and be given due consideration. The delinquencies relate to services already provided, and do not represent new or increased charges. Proposition 218 does not affect the collection of these charges pursuant to Government Code Section 54354-54358.

### **OTHER AGENCY INVOLVEMENT/IMPACT**

Auditor's Office places the charges on the property tax bills, Treasurer/Tax Collector collects the charges on the property tax bills, and County Clerk publishes the Notice of Hearing.

### **FINANCIAL CONSIDERATIONS**

The subject County Service Areas are funded by service charges levied against customers. Placement of delinquent charges on property tax bills is an annual process to ensure collection. The total service charge being requested to be placed on the tax bill represents approximately less than 1/2 of one percent for CSAs 16 and 23.

### **RESULTS**

The recommended action will result in all property owners receiving services in CSAs 16 and 23 paying their legally established costs of those services. This will prevent other customers from having to subsidize these expenses and will provide for a well-governed community.

### **ATTACHMENTS**

1. Vicinity Maps
2. Exhibit A
3. Notice of Public Hearing

c: Accounting District A/R Subject Files

File: CSA 16

Reference: 16MAY24-C-2

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