



## DEPARTMENT OF PLANNING AND BUILDING

**TO:** BOARD OF SUPERVISORS

**FROM:** STEPHANIE FUHS, CURRENT PLANNING

**VIA:** ELLEN CARROLL, PLANNING MANAGER/ENVIRONMENTAL COORDINATOR

**DATE:** FEBRUARY 23, 2016

**SUBJECT:** SUBMITTAL OF A RESOLUTION APPROVING AN INCLUSIONARY HOUSING AGREEMENT WITH PEOPLES' SELF HELP HOUSING CORPORATION, A CALIFORNIA NON-PROFIT PUBLIC BENEFIT CORPORATION. DISTRICT 1.

### **RECOMMENDATION**

It is recommended that the Board adopt and instruct the Chairperson to sign the resolution approving the inclusionary housing agreement with Peoples' Self Help Housing Corporation, a California Non-Profit Public Benefit Corporation, and direct the County Clerk-Recorder to record said agreement.

### **DISCUSSION**

Attached is an inclusionary housing agreement which was required as a condition of approval for Tract 2710. The agreement was required in order to provide affordable housing in the inland area of the County pursuant to standards contained in Title 22, the Land Use Ordinance.

The project is a Vesting Tentative Tract Map to subdivide an existing 5.28 acre parcel into 24 residential parcels of 6,024 to 9,668 square feet each for the purpose of sale and/or development. The proposed project is within the Residential Single-Family land use category and is located at the southeast corner of 11th Street and the railroad tracks, within the community of San Miguel. The site is in the Salinas River subarea of the North County planning area. The project was approved by the Planning Commission on April 22, 2010.

The attached proposed agreement is found to be consistent with the General Plan.

### **OTHER AGENCY INVOLVEMENT/IMPACT**

County Counsel prepared the agreement and approved the resolution and document as to form and legal effect.

## **FINANCIAL CONSIDERATIONS**

None.

## **RESULTS**

Approving and accepting the inclusionary housing agreement will provide two affordable housing units within the inland area of the County. This is consistent with the County goal of providing a livable and prosperous community.

## **ATTACHMENTS**

Attachment 1 – Board Resolution