

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

|   |   |  |                     |
|---|---|--|---------------------|
| (1) DEPARTMENT<br>Administrative Office   | (2) MEETING DATE<br>1/26/2016               | (3) CONTACT/PHONE<br>Nikki J. Schmidt<br>805/781-5496                                      |                     |
| (4) SUBJECT<br>Submittal of a resolution proclaiming January 15 - February 29, 2016 as "Coastal Discovery and Stewardship Month" in San Luis Obispo County. All Districts.                                  |   |  |                     |
| (5) RECOMMENDED ACTION<br>It is recommended that the Board adopt the attached resolution proclaiming January 15 – February 29, 2016 as “Coastal Discovery and Stewardship” Month in San Luis Obispo County. |   |  |                     |
| (6) FUNDING SOURCE(S)<br>N/A  | (7) CURRENT YEAR FINANCIAL IMPACT<br>\$0.00 | (8) ANNUAL FINANCIAL IMPACT<br>\$0.00  | (9) BUDGETED?<br>No |
| (10) AGENDA PLACEMENT<br>{ } Consent    {x} Presentation    { } Hearing (Time Est. ___)    { } Board Business (Time Est. ___)   |   |  |                     |
| (11) EXECUTED DOCUMENTS<br>{x} Resolutions    { } Contracts    { } Ordinances    { } N/A  |   |  |                     |
| (12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR)<br>N/A  |   | (13) BUDGET ADJUSTMENT REQUIRED?<br>BAR ID Number: N/A<br>{ } 4/5 Vote Required    {x} N/A |                     |
| (14) LOCATION MAP<br>N/A  | (15) BUSINESS IMPACT STATEMENT?<br>No       | (16) AGENDA ITEM HISTORY<br>{ } N/A    Date: <u>1-13-15</u>                                |                     |
| (17) ADMINISTRATIVE OFFICE REVIEW<br>Guy Savage   |   |  |                     |
| (18) SUPERVISOR DISTRICT(S)<br>All Districts  |   |  |                     |