

AGENDA

Dan Buckshi
County Administrator



BOARD OF SUPERVISORS

Frank R. Mecham, 1st District
Bruce Gibson, 2nd District
Adam Hill, 3rd District
Lynn Compton, Vice-Chairperson, 4th District
Debbie Arnold, Chairperson, 5th District

March 20, 2015

TO: BOARD OF SUPERVISORS

FROM: AGENDA CLERK

SUBJECT: AMENDMENT #1 TO THE MARCH 24, 2015 BOARD AGENDA

AMENDED ITEM

1. Addendum to Item No. 22 - Early Spring General Plan Amendment Cycle - Staff is amending the subject line, recommendation, and revising several attachments.

The subject line is amended to read: "Hearings to consider a request by the County of San Luis Obispo to: (1) amend the Land Use Ordinance (Title 22 of the County Code) and the Coastal Zone Land Use Ordinance (Title 23 of the County Code), to amend regulations for new mini-storage warehouse facilities in the Residential Multi-Family land use category; and: (2) amend Sections of Titles 21, 22 and 23 to comply with federal law requirements of the Federal Emergency Management Agency (FEMA); (3) amend portions of the Framework for Planning (Inland), Part I of the Land Use and Circulation Elements (LUCE), the Carrizo, North County, San Luis Obispo, and South County Area Plans, Part II of the LUCE, the Official Maps, Part IV of the LUCE, the Conservation and Open Space Element, Title 22 (the Land Use Ordinance), and the Rules of Procedure to Implement the California Land Conservation Act of 1965 in order to encourage the development of certain renewable energy projects through a Renewable Energy Streamlining Program (RESP), and consideration and certification of the Final Environmental Impact Report prepared for the project (LRP2014-00015) pursuant to CEQA. All Districts."

Recommendation No. 2 is amended to read: "Take final action on the item heard today (LRP2014-00007 – RMF) and the items given tentative approval on March 10, 2015 (LRP2012-00002–Flood Hazard and LRP2014-00015–RESP) by adopting and instructing the Chairperson to sign the attached resolution and ordinances."

Recommendation No. 3 is added to read: "Consider and certify of the Final Environmental Impact Report prepared for the project (LRP2014-00015) pursuant to CEQA."

Attachments 1, 1a, 1f are replaced to clarify correct titles and references.

REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT