

**RECORDING REQUESTED BY
SAN LUIS OBISPO COUNTY**

WHEN RECORDED, RETURN TO:

**Director of Planning and Building
County Government Center
San Luis Obispo, California 93408
ATTN: Jo S. Manson**

**APN(S): 047-071-028 Portion
PROJECT NO: C15-0030
PARCEL NO: 1
FILE NO: SUB2014-00050**

DRAFT

CONDITIONAL CERTIFICATE OF COMPLIANCE

California Government Code Section 66499.35(b)



This certificate relates only to issues of compliance or noncompliance with the Subdivision Map Act and local ordinances enacted pursuant thereto. The following described single parcel of real property has been determined to be NOT in compliance with the applicable provisions of the Subdivision Map Act and local ordinance enacted pursuant thereto. The parcel described herein may be sold, leased, or financed without further compliance with the Subdivision Map Act or any local ordinance enacted pursuant thereto. Development of the parcel may require issuance of a permit or permits, or other grant or grants of approval.

All of the following conditions shall be fulfilled and implemented prior to the issuance of any required permits or other grant of approval for development of the parcel of real property described herein:

As described in Exhibit A attached to this certificate and incorporated herein as if set forth in full.

Said parcel of real property is situated in the unincorporated area of the County of San Luis Obispo, State of California, and is described as follows:

As described in Exhibit B attached to this certificate and incorporated herein as if set forth in full.

RECORD OWNER(S):

Kenneth R. Nelson and Maria T. Nelson, as Trustees of The Kenneth and Maria Nelson Revocable Trust, dated April 14, 2000.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS
COUNTY OF SAN LUIS OBISPO)

(SEAL)

JAMES A. BERGMAN
Director, Department of Planning and Building

By: _____
Jo S. Manson, Planner III

On _____ before me,
M. Fisher, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

M. Fisher, Notary Public

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EXHIBIT A

Conditions

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CONDITIONS TO BE SET BY THE SAN LUIS OBISPO COUNTY SUBDIVISION REVIEW BOARD

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EXHIBIT B

Legal Description

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The following described property in the unincorporated area of, County of San Luis Obispo, State of California:

That portion of the land described as Exhibit "A" in the "Default Judgment by Court", Superior Court of California, County of San Luis Obispo, Case No. CV 030968, recorded April 4, 2006 as Instrument No. 2005023297 of Official Records being described as follows:

That portion of said Section 30, Township 32 South, Range 14 East Mount Diablo Base Line and Meridian as recorded in Book 80, Page 34 of Licensed Surveys in the office of the County Recorder in the County of San Luis Obispo, State of California and being more particularly described as follows:

Beginning at a 1 ½ inch iron pipe and brass cap stamped LS 5201 at the center of said Section as shown on said Record of Survey and the true point of beginning; Thence South 00°52'28" West, 99.11 feet along the West line of the East ½ of said Section 30; Thence leaving said West line South 88°49'23" West, 1257.16 feet; Thence South 83°18'48" West, 666.11 feet; thence North 08°26'19" West, 172.50 feet to a point on the South line of the North West one quarter of said Section 30; Thence North 89°03'43" East along said South line, 1945.55 feet to the true point of beginning.