

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT General Services	(2) MEETING DATE 06/02/2015	(3) CONTACT/PHONE Machelle Vieux, 781-5200	
(4) SUBJECT Letter transmitting the plans and specifications (Clerk's File) for the Meridian Fire Station Apparatus Bay Expansion project, located at 4050 Branch Road, Paso Robles, for Board approval and advertisement for construction bids. Bid Opening date is set for July 9, 2015. District 1.			
(5) RECOMMENDED ACTION It is recommended that the Board: 1. Approve the project and adopt the plans and specifications (Clerk's File) for the Meridian Fire Station Apparatus Bay Expansion project, Paso Robles (#320062); and 2. Authorize the contract to be advertised for construction bids. The recommended bid opening date is July 9, 2015. 3. Provide the General Services Interim Director, or her designee, the discretion to extend the bid opening date to a date deemed more appropriate by the Interim Director, so long as any such extension is in compliance with all applicable laws.			
(6) FUNDING SOURCE(S) Fire PFF	(7) CURRENT YEAR FINANCIAL IMPACT N/A	(8) ANNUAL FINANCIAL IMPACT N/A	(9) BUDGETED? Yes
(10) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. ___) <input type="checkbox"/> Board Business (Time Est. ___)			
(11) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input checked="" type="checkbox"/> N/A			
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A		(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: <input type="checkbox"/> 4/5 Vote Required <input checked="" type="checkbox"/> N/A	
(14) LOCATION MAP Attached	(15) BUSINESS IMPACT STATEMENT? No	(16) AGENDA ITEM HISTORY <input type="checkbox"/> N/A Date: <u>07/08/2014</u>	
(17) ADMINISTRATIVE OFFICE REVIEW David E. Grim			
(18) SUPERVISOR DISTRICT(S) District 1			

County of San Luis Obispo



TO: Board of Supervisors

FROM: General Services / Machelie Vieux, Interim Director
781-5200

DATE: 06/02/2015

SUBJECT: Letter transmitting the plans and specifications (Clerk's File) for the Meridian Fire Station Apparatus Bay Expansion project, located at 4050 Branch Road, Paso Robles, for Board approval and advertisement for construction bids. Bid Opening date is set for July 9, 2015. District 1.

RECOMMENDATION

It is recommended that the Board:

1. Approve the project and adopt the plans and specifications (Clerk's File) for the Meridian Fire Station Apparatus Bay Expansion project, Paso Robles (#320062); and
2. Authorize the contract to be advertised for construction bids. The recommended bid opening date is July 9, 2015.
3. Provide the General Services Interim Director, or her designee, the discretion to extend the bid opening date to a date deemed more appropriate by the Interim Director, so long as any such extension is in compliance with all applicable laws

DISCUSSION

Meridian Fire Station 52 was built in 1997 to meet the rising demand for service in the rural Paso Robles area. Meridian Station 52 responds to all incidents in the Meridian area. Due to the large number of wineries in the area and the use of chemicals, Station 52 personnel are trained and qualified emergency responders for hazardous materials. Station 52 units respond on certain incidents in east Paso Robles, and assist Shandon Station 51 on many incidents. The Meridian Fire Station has two apparatus bays which are used to house a county fire engine and the County Hazardous Materials Response Unit. A second reserve fire engine is housed at this station, but must be parked outside.

A project for the construction of a new apparatus bay expansion to the existing County Fire Station 52 (Meridian) was approved during the Fiscal Year 2013-2014 budget process. This project will expand the existing two apparatus bays approximately 1,240 square feet, to a double loaded capacity capable of storing four engines. This will allow the County Fire Engine, the County Hazardous Materials Response Unit, and County Reserve Fire Engine (currently parked outside) to be housed inside, increasing the department's ability to safely and securely house fire apparatus.

In July of 2014, the Board approved a professional services contract for architectural and engineering consultant services with Fraser Seiple Architects of San Luis Obispo, in the amount of \$73,700 for the design, engineering, cost estimating, construction documents, construction support during bidding, and construction administration services. The comprehensive architectural design and construction documents to construct a new expansion to the Meridian Fire Station facility and associated mechanical, electrical and site improvements are now complete. Plan check has been completed, and the project is ready to be advertised for bidding of the construction project.

Other Agency Involvement/Impact

The project is guided by a steering committee composed of members from the County Fire and General Services. County Counsel has reviewed the contract for form and effect.

Financial Considerations

The project was funded in Fiscal Year 2013-14 in FC 230 - Capital Projects for \$870,500, which included the costs in Table #1.

Table #1

PROJECT BUDGET	\$870,500
Estimated administrative costs	\$70,000
Consultant costs and other consultant services	\$130,500
Architectural & Engineering Design	\$73,700
Testing and Inspection, Plan Check, other consultant services	\$56,800
Construction Contract	\$520,000
Other Construction contracts, contingency, and inflation factors	\$150,000
Total Project Cost	\$870,500

Results

The project will increase the apparatus bay capacity to protect essential emergency response vehicles from the elements, extend their useful lifespan, and provide additional operational space for the fire station. Protecting the equipment and reserve engine will reduce operational costs by allowing the fire department to move vehicles currently stored outside into a safe and secure environment. This will reduce the costs of maintaining and operating those vehicles and increase the reliability of vehicles involved in the delivery of emergency services, and thereby improve the department's ability to save lives and protect property, contributing to the goal of a Safe and Well-Governed Community.

ATTACHMENTS

1. Vicinity Map
2. Plans and Specifications (Clerk's File)