

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Planning and Building	(2) MEETING DATE 3/17/2015	(3) CONTACT/PHONE Stephanie Fuhs, Planner III/(805)781-5721	
(4) SUBJECT Submittal of a resolution approving an agreement establishing restrictions and obligations for real property adjusted by Lot Line Adjustment COAL 13-0058 with Jerry R. Taft and Glenda K. Taft. District 5.			
(5) RECOMMENDED ACTION It is recommended that the Board adopt and instruct the Chairperson to sign the resolution approving and accepting the agreement establishing restrictions and obligations for real property adjusted by Lot Line Adjustment COAL 13-0058 with Jerry R. Taft and Glenda K. Taft.			
(6) FUNDING SOURCE(S) Current Budget	(7) CURRENT YEAR FINANCIAL IMPACT \$0.00	(8) ANNUAL FINANCIAL IMPACT \$0.00	(9) BUDGETED? Yes
(10) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. ___) <input type="checkbox"/> Board Business (Time Est. ___)			
(11) EXECUTED DOCUMENTS <input checked="" type="checkbox"/> Resolutions <input checked="" type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input type="checkbox"/> N/A			
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A		(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: <input type="checkbox"/> 4/5 Vote Required <input checked="" type="checkbox"/> N/A	
(14) LOCATION MAP Attached	(15) BUSINESS IMPACT STATEMENT? No	(16) AGENDA ITEM HISTORY <input checked="" type="checkbox"/> N/A    Date: _____	
(17) ADMINISTRATIVE OFFICE REVIEW Lisa Howe			
(18) SUPERVISOR DISTRICT(S) District 5			

# County of San Luis Obispo



TO: Board of Supervisors

FROM: Planning and Building / Stephanie Fuhs, Planner III

VIA: Ellen Carroll, Planning Manager/Environmental Coordinator

DATE: 3/17/2015

SUBJECT: Submittal of a resolution approving an agreement establishing restrictions and obligations for real property adjusted by Lot Line Adjustment COAL 13-0058 with Jerry R. Taft and Glenda K. Taft. District 5.

## **RECOMMENDATION**

It is recommended that the Board adopt and instruct the Chairperson to sign the resolution approving and accepting the agreement establishing restrictions and obligations for real property adjusted by Lot Line Adjustment COAL 13-0058 with Jerry R. Taft and Glenda K. Taft.

## **DISCUSSION**

Attached is an agreement establishing restrictions and obligations, which was required by conditions of approval for Lot Line Adjustment COAL 13-0058. The agreement was required in order to provide notification to prospective buyers that the site is located in the Energy Extractive Resource Area (EX) combining designation and that any future development shall be required to meet the finding requirements for Energy Extractive Resource Area (EX) per Section 22.14.050 of the Land Use Ordinance.

The project is a Lot Line Adjustment (COAL 13-0058) to adjust the lot lines between two parcels of approximately 172.73 and 136.57 acres each, resulting in two parcels of approximately 96.46 and 212.84 acres each. The proposed project is within the Rural Lands land use category and is located at 10125 Santa Clara Road, approximately 1000 feet east of the intersection of Santa Clara Road and Rocky Canyon Truck Trail, adjacent to and southeast of the City of Atascadero. The project was approved at a Planning Department Hearing on January 17, 2014.

The attached proposed agreement is found to be consistent with the County's general plan.

## **OTHER AGENCY INVOLVEMENT/IMPACT**

County Counsel prepared the agreements and approved the resolutions and documents as to form and legal effect.

## **FINANCIAL CONSIDERATIONS**

None.

## **RESULTS**

Approving and accepting the agreement establishing restrictions and obligations will provide disclosure to prospective buyers of standards for areas of the property that are covered by the Extractive Resource Area for future development. This is consistent with the County goal of providing a well-governed community.

## **ATTACHMENTS**

Attachment 1 - Resolution  
Attachment 2 - Agreement  
Attachment 3 - Graphics