



**APPLICATION FOR APPOINTMENT TO A  
SAN LUIS OBISPO COUNTY BOARD OF SUPERVISORS  
BOARD, COMMISSION OR COMMITTEE**

Date 02/28/2014

Applying for appointment to Paso Robles Groundwater Basin Advisory Committee  
(Name of Board, Commission or Committee)

**General Information**

Name William M. Frost

Address [REDACTED]

Business Phone None Home Phone [REDACTED]

Cell Phone \_\_\_\_\_ E-mail Address [REDACTED]

Supervisorial District 5th Years resided in County 7

**Employment & Education**

Employer Name (if retired/unemployed list previous employer) \_\_\_\_\_  
G.F. Enterprises (Self-employed Computer Software Consultant)

High School Graduate or General Education (GED) Test passed? Yes  No

If no, list the highest grade completed \_\_\_\_\_

List any/all College, Business School, and/or Military experience (most recent first)

University of Colorado, BA 1958, Mathematics/Physics  
US Navy 1951-1954 Engineman 2nd Class

**Qualifications**

List work experience, training, volunteer activities, and skills relevant to this appointment

In my lengthy career as an Aerospace engineer, I generated and reviewed countless documents as part of the system development process. Also, the many independent investigations and feasibility studies which I conducted have done much to improve my analytic skills. I view documentation skills and problem analysis as essential to performing the functions of the BRC and the succeeding Advisory Committee.

List dates/names of positions you have held on any advisory body or elected office  
Many supervisory roles in industry, but little community involvement.

Moving to Paso Robles upon retirement has provided me the time and perspective to appreciate the many complexities of the the current water crisis.

List Membership to Organizations

Antique Automobile Club of America (AACAA)  
Institute of Electronic and Electrical Engineers (I.E.E.E)  
2008-09, North County Newcomers Club, Reservations Chair  
Participation in numerous Newcomers activity groups

Please explain why you would like to serve in this capacity

While attending various water related meetings over the past several months, I repeatedly expressed concern that rural domestic well owners were under-represented on the BRC board. An At-Large membership on the expanded board of the Advisory Committee would provide me an opportunity, as a small rancher with a few cattle and a single well, to represent the interests of the majority of other rural residents.

If appointed, are you willing to participate in the majority of meetings each year, and if necessary, in numerous related meetings or subcommittees?

Yes  No  Comments I am retired and have few commitments that would preclude participation..

If appointed, and if required, are you willing to file a Statement of Disclosure as a Public Official Under the standards of the Fair Political Practice Commission?

Yes  No  Comments \_\_\_\_\_

If appointed, do you want to have your address or telephone number(s) published?

Yes  No  Comments Use discretion - do not publish private information in Public News Media



APPLICATION FOR APPOINTMENT TO A
SAN LUIS OBISPO COUNTY BOARD OF SUPERVISORS
BOARD, COMMISSION OR COMMITTEE

Date 01/13/2015

Applying for appointment to Paso Basin Advisory Committee (at-large alternate position)
(Name of Board, Commission or Committee)

General Information

Name Laurie Gage

Address [Redacted]

Business Phone [Redacted] Home Phone [Redacted]

Cell Phone [Redacted] E-mail Address [Redacted]

Supervisorial District 5 Years resided in County 26

Employment & Education

Employer Name (if retired/unemployed list previous employer) Self-employed owner-operator
of Full Sail Farm and Full Sail Bookkeeping

High School Graduate or General Education (GED) Test passed? Yes [checked] No [ ]
If no, list the highest grade completed

List any/all College, Business School, and/or Military experience (most recent first)

UCLA (B.A. in Biology)

Qualifications

List work experience, training, volunteer activities, and skills relevant to this appointment

As Vice President of PRO Water Equity since December 2013, I have spent my
tenure pursuing the successful passage of AB2453. Working with PRAAGS, we
spend many hours in Sacramento working towards that goal, preceded by many
public meetings to inform overliers and community agencies about the goals of
AB2453. I have regularly attended the BAC and subcommittee meetings.

List dates/names of positions you have held on any advisory body or elected office  
None.

List Membership to Organizations

The organizations I belong to mainly fall into the equine category (SLO Chapter of the California Dressage Society, United States Dressage Federation)

Please explain why you would like to serve in this capacity

I believe I have demonstrated the interest I have in the sustainable management of the Paso Basin through my public involvement with the AB2453 effort, attendance at the BAC committee meetings and subcommittee meetings and the Board of Supervisor meetings throughout this process. I think I have a good understanding of the workings of the committee and its goals, and would like to add to the effort.

If appointed, are you willing to participate in the majority of meetings each year, and if necessary, in numerous related meetings or subcommittees?

Yes  No  Comments Already doing so!

If appointed, and if required, are you willing to file a Statement of Disclosure as a Public Official Under the standards of the Fair Political Practice Commission?

Yes  No  Comments \_\_\_\_\_

If appointed, do you want to have your address or telephone number(s) published?

Yes  No  Comments \_\_\_\_\_



APPLICATION FOR APPOINTMENT TO A  
SAN LUIS OBISPO COUNTY BOARD OF SUPERVISORS  
BOARD, COMMISSION OR COMMITTEE

Date 2-25-2015

Applying for appointment to Paso Basin Advisory Committee -Board Member  
(Name of Board, Commission or Committee)

General Information

Name Dr. Serena Friedman

Address \_\_\_\_\_

Business Phone 805 437 2878

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Supervisory District 5

Years resided in County 25

Employment & Education

Employer Name (if retired/unemployed list previous employer) Four Sisters Ranch  
owner, and Serena M. Friedman, M.D. - doctor of medicine

High School Graduate or General Education (GED) Test passed? Yes  No

If no, list the highest grade completed \_\_\_\_\_

List any/all College, Business School, and/or Military experience (most recent first)

University of Medicine and Dentistry of New Jersey - M.D. degree

Rutgers University Graduate School - in Biochemistry

Rutgers University - BA degree

Qualifications

List work experience, training, volunteer activities, and skills relevant to this appointment

25 years land ownership and management of Four Sisters Ranch and Oak  
Creek Vineyard (San Miguel and Paso Robles) = over 700 acres, with 450  
planted acres of wine grapes, new Wine Tasting Room and Event Venue, 35  
years as a medical doctor including Los Angeles county and San Luis Obispo  
County, Academic appointments to UCLA and to Rutgers University prior,  
employer here in San Luis Obispo county creating jobs and adding to the

\* see last  
page

List dates/names of positions you have held on any advisory body or elected office

2014-2015 Alternate member of the Paso Basin Advisory Committee; attendance at Sub Committee meetings of this water committee; Member x >15 years of the IGGPRA = Independent Grape Growers of Paso Robles Area and Board member 2014-2015, Prior appointments: Surveyor for Accreditation and Licensure of Hospitals-California Medical Association x 5 years Medical Director  
List Membership to Organizations

*\*\* See last page*

IGGPRA- Independent Grape Growers of Paso Robles Area,  
CAWG - California Association of Wine Grape Growers  
Paso Basin Advisory Committee- Alternate appointee

Please explain why you would like to serve in this capacity

I have an interest and experiential knowledge regarding water needs and usage agriculturally for this area, having an agricultural business for 25 years in the area and owning land here. My medical and scientific education, training and background gives me a unique perspective to add to the committee concerning safe water availability for our community. I have been attending the meetings since last year as a non voting Alternate member and have also gone to various

*\*\*\* see last page*

If appointed, are you willing to participate in the majority of meetings each year, and if necessary, in numerous related meetings or subcommittees?

Yes  No  Comments \_\_\_\_\_

If appointed, and if required, are you willing to file a Statement of Disclosure as a Public Official Under the standards of the Fair Political Practice Commission?

Yes  No  Comments \_\_\_\_\_

If appointed, do you want to have your address or telephone number(s) published?

Yes  No  Comments \_\_\_\_\_

\* economy.

\*\* Licensure of Hospitals-California Medical Association x 5 years, Medical Director -West Hills Physicians Association, Board Member Los Angeles County Medical Association; Las Virgenes Unified School District - Curriculum Council Appointee.

\*\*\* educational public meetings and also many Sub Committee meetings. I therefore have an excellent background on the work of this Committee to be preferentially considered to fill the vacancy now open.