



**APPLICATION FOR APPOINTMENT TO A  
SAN LUIS OBISPO COUNTY BOARD OF SUPERVISORS  
BOARD, COMMISSION OR COMMITTEE**

Date 08/28/2014

Applying for appointment to Zone 9 Flood Control Advisory Committee  
**(Name of Board, Commission or Committee)**

**General Information**

Name Wayne Peterson

Address [REDACTED]

Business Phone \_\_\_\_\_ Home Phone [REDACTED]

Cell Phone [REDACTED] E-mail Address [REDACTED]

Supervisorial District District 3 Years resided in County 45

**Employment & Education**

Employer Name (if retired/unemployed list previous employer) Retired-  
City of San Luis Obispo, City Engineer

High School Graduate or General Education (GED) Test passed? Yes  No   
If no, list the highest grade completed \_\_\_\_\_

List any/all College, Business School, and/or Military experience (most recent first)

Classes and seminars in public works areas.  
Graduate of the University of Illinois, BSCE

**Qualifications**

List work experience, training, volunteer activities, and skills relevant to this appointment

My job with the City of SLO was directly related to the workings of Zone 9. While with the City I served as their representative and since retirement in 2001 I have served as the County at large representative. I live in the Zone in the area south of the county airport.

List dates/names of positions you have held on any advisory body or elected office

During the 1970's and 80's I served on the Regional Transportation Technical advisory committee. During the 80's and 90's I served on Zone 9.

A few years ago I served on an advisory committee considering the needed studies for the potential development of fossil point.

List Membership to Organizations

Member of American Society of Civil Engineers

Please explain why you would like to serve in this capacity

I have a lot of background on what Zone 9 does and would like to use my knowledge to help the county come to good decisions with respect to flood control issues.

If appointed, are you willing to participate in the majority of meetings each year, and if necessary, in numerous related meetings or subcommittees?

Yes  No  Comments \_\_\_\_\_

If appointed, and if required, are you willing to file a Statement of Disclosure as a Public Official Under the standards of the Fair Political Practice Commission?

Yes  No  Comments \_\_\_\_\_

If appointed, do you want to have your address or telephone number(s) published?

Yes  No  Comments \_\_\_\_\_



# Advisory Body Application

Please complete this form to apply for an Advisory Body position.

## Contact Information

FULL NAME <i>Christine Mulholland</i>	HOME PHONE [REDACTED]
STREET ADDRESS [REDACTED]	CELL PHONE _____
CITY, STATE, ZIP CODE <i>San Luis Obispo, CA 93405</i>	WORK PHONE _____
Do you live within the City Limits? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	EMAIL ADDRESS [REDACTED]

Are you a registered voter in the City of San Luis Obispo?  YES  NO

## Employment Information

PRESENT OR LAST EMPLOYER <i>City of SLO</i>	POSITION OR OCCUPATION <i>Council Member</i>
EMPLOYER ADDRESS <i>990 Palm St.</i>	HOW LONG (YEARS) <i>8</i>
CITY, STATE, ZIP CODE <i>San Luis Obispo, CA 93401</i>	

## Advisory Body Information

What Advisory Body are you applying for? In the list below, rank the advisory bodies you are applying for in order of preference.

<i>Architectural Review Commission</i>	<i>Mass Transportation Committee</i>
<i>Bicycle Advisory Committee</i>	<i>Parks and Recreation Commission</i>
<i>Citizens' Revenue Enhancement Oversight Commission</i>	<i>Personnel Board</i>
<i>Construction Board of Appeals</i>	<i>Planning Commission</i>
<i>Cultural Heritage Committee</i>	<i>Promotional Coordinating Committee</i>
<i>Housing Authority Board</i>	<i>Tree Committee</i>
<i>Human Relations Commission</i>	<i>Tourism Business Improvement Committee</i>
<i>Jack House Committee</i>	<i>Zone 9</i>

After reviewing the Advisory Body Handbook for scheduled meeting days and times, would you be available to attend meetings at the scheduled times for each of the Advisory Bodies you are applying for?

YES  NO

**Education and Training**

Some College

INSTITUTION NAME, CITY AND STATE	INSTITUTION NAME, CITY AND STATE
MAJOR, DEGREE, OR AREA OF STUDY	MAJOR, DEGREE, OR AREA OF STUDY
INSTITUTION NAME, CITY AND STATE	INSTITUTION NAME, CITY AND STATE
MAJOR, DEGREE, OR AREA OF STUDY	MAJOR, DEGREE, OR AREA OF STUDY

**Qualifications and Interest**

What is your reason for applying?

Current zone 9 member. I wish to continue serving on the committee.

Are you currently or have you previously served on a board, commission, committee, or other public body?

Which one, and when?

City Council - 2000 → 2008  
Co. Water Resources Advisory Committee - 1998 → present

What significant contributions did you make?

Always known for doing my homework, & often bring/brought varying points of view and information to the discussion.

What experience, technical training, and skill qualify you for an appointment, considering your experience and activities in business, labor, professional, social, or other organization?

Years of being involved with water issues, familiarity with zone 9 work.

Please attach a resume, CV, or any additional documentation for consideration.

This application and any other information you provide with it are public documents, and are available for review upon request. Applicants may be required to file a Statement of Economic Interest (Form 700) to disclose all reportable interests held at the time of appointment. A copy of this form is available from the City Clerk.

Completed applications may be faxed to (805) 783-7778, or mailed/delivered to: Office of the City Clerk, City Hall, Room 4, 990 Palm Street, San Luis Obispo, CA 93401-3249