

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Planning and Building	(2) MEETING DATE 2/24/2015	(3) CONTACT/PHONE Stephanie Fuhs, Planner (805)781-5721	
(4) SUBJECT Submittal of resolution approving and accepting an Open-Space Agreement granting an Open Space Easement for Major Grading Permit PMT2014-00299 with Thomas A. Burhenn and Peggy S. Burhenn, Trustees of the Thomas and Peggy Burhenn 2010 Trust dated August 26, 2010. District 4.			
(5) RECOMMENDED ACTION It is recommended that the Board adopt and instruct the Chairperson to sign the resolution approving and accepting an Open-Space Agreement granting an Open Space Easement to the County of San Luis Obispo for Major Grading Permit PMT2014-00299 with Thomas A. Burhenn and Peggy S. Burhenn, Trustees of the Thomas and Peggy Burhenn 2010 Trust dated August 26, 2010.			
(6) FUNDING SOURCE(S) Current Budget	(7) CURRENT YEAR FINANCIAL IMPACT \$0.00	(8) ANNUAL FINANCIAL IMPACT \$0.00	(9) BUDGETED? Yes
(10) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. ___) <input type="checkbox"/> Board Business (Time Est. ___)			
(11) EXECUTED DOCUMENTS <input checked="" type="checkbox"/> Resolutions <input checked="" type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input type="checkbox"/> N/A			
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A		(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: <input type="checkbox"/> 4/5 Vote Required <input checked="" type="checkbox"/> N/A	
(14) LOCATION MAP Attached	(15) BUSINESS IMPACT STATEMENT? No	(16) AGENDA ITEM HISTORY <input checked="" type="checkbox"/> N/A    Date: _____	
(17) ADMINISTRATIVE OFFICE REVIEW Lisa Howe			
(18) SUPERVISOR DISTRICT(S) District 4			

# County of San Luis Obispo



TO: Board of Supervisors

FROM: Planning and Building / Stephanie Fuhs, Planner

VIA: Ellen Carroll, Planning Manager/Environmental Coordinator

DATE: 2/24/2015

SUBJECT: Submittal of resolution approving and accepting an Open-Space Agreement granting an Open Space Easement for Major Grading Permit PMT2014-00299 with Thomas A. Burhenn and Peggy S. Burhenn, Trustees of the Thomas and Peggy Burhenn 2010 Trust dated August 26, 2010. District 4.

## **RECOMMENDATION**

It is recommended that the Board adopt and instruct the Chairperson to sign the resolution approving and accepting an Open-Space Agreement granting an Open Space Easement to the County of San Luis Obispo for Major Grading Permit PMT2014-00299 with Thomas A. Burhenn and Peggy S. Burhenn, Trustees of the Thomas and Peggy Burhenn 2010 Trust dated August 26, 2010.

## **DISCUSSION**

Attached is an open space agreement that was required as a mitigation measure for Major Grading Permit PMT2014-00299. The open space easement was required to preserve habitat for Pismo Clarkia, a federally listed endangered plant species.

The project is a major grading permit to grade for a new 5,100 square foot single-story single family residence with attached 528 square foot two-car garage, a detached 528 square foot two-car garage, new 1,176 square foot workshop, and new driveway, which will result in the disturbance of approximately 1.8 acres, including approximately 1500 cubic yards of cut and 1500 cubic yards of fill, on a 49.55 acre parcel.

The area contained within the open space easement is 1.78 acres. The total project site is 49.55 acres.

The attached open space agreement is found to be consistent with the County's general plan.

## **OTHER AGENCY INVOLVEMENT/IMPACT**

County Counsel prepared the agreement and approved the resolution and document as to form and legal effect. Public Works reviewed and approved the legal description contained in the open space agreement.

## **FINANCIAL CONSIDERATIONS**

None.

## **RESULTS**

Approving and accepting the open space agreement will preserve approximately 1.8 acres of the subject parcel in order to provide habitat for Pismo Clarkia, a federally listed endangered plant species. This is consistent with the County goal of providing a healthy and livable community.

## **ATTACHMENTS**

- Attachment 1 – Resolution
- Attachment 2 – Agreement
- Attachment 3 - Graphics