

**PLANNING DEPARTMENT HEARING**

**SIGN IN SHEET**

DATE: 10-3-14

AGENDA ITEM NO. 8 - DARWAY-SUB2013-0072  
COAL 14 - 0022

Name / Relationship

Address / Interest in project

Jamie Kirk

Agent

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_