

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

|   |  |  |                      |
|---|--|--|----------------------|
| (1) DEPARTMENT<br>Board of Supervisors  | (2) MEETING DATE<br>9/23/2014            | (3) CONTACT/PHONE<br>Supervisor Bruce Gibson, Chair<br>(805) 781-5450  |                      |
| (4) SUBJECT<br>Submittal of a resolution proclaiming September 23, 2014 as "San Luis Obispo County Creek Day." All Districts.   |  |  |                      |
| (5) RECOMMENDED ACTION<br>It is recommended that the Board adopt the attached resolution proclaiming September 23, 2014 as "San Luis Obispo County Creek Day."  |  |  |                      |
| (6) FUNDING SOURCE(S)<br>N/A  | (7) CURRENT YEAR FINANCIAL IMPACT<br>N/A | (8) ANNUAL FINANCIAL IMPACT<br>N/A   | (9) BUDGETED?<br>N/A |
| (10) AGENDA PLACEMENT<br><input type="checkbox"/> Consent <input checked="" type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. ___) <input type="checkbox"/> Board Business (Time Est. ___) |  |  |                      |
| (11) EXECUTED DOCUMENTS<br><input checked="" type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input type="checkbox"/> N/A                                      |  |  |                      |
| (12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR)<br>N/A  |  | (13) BUDGET ADJUSTMENT REQUIRED?<br>BAR ID Number:<br><input type="checkbox"/> 4/5 Vote Required <input checked="" type="checkbox"/> N/A |                      |
| (14) LOCATION MAP<br>N/A  | (15) BUSINESS IMPACT STATEMENT?<br>N/A   | (16) AGENDA ITEM HISTORY<br><input checked="" type="checkbox"/> N/A    Date: _____   |                      |
| (17) ADMINISTRATIVE OFFICE REVIEW<br>Guy Savage   |  |  |                      |
| (18) SUPERVISOR DISTRICT(S)<br>All Districts  |  |  |                      |