

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Auditor - Controller - Treasurer - Tax Collector	(2) MEETING DATE 5/20/2014	(3) CONTACT/PHONE Justin Cooley, 781-5852 Gordon Eiland, 781-5848	
(4) SUBJECT Request to set a hearing to consider the Temporary Commercial Outdoor Entertainment License Application by Forever Never Land, LLC. Hearing date set for June 3, 2014. District 3.			
(5) RECOMMENDED ACTION It is recommended that the Board set a public hearing on June 3, 2014, for consideration of the Temporary Commercial Outdoor Entertainment License Application for the event "Forever Never Land", to be held at the Avila Beach Golf Resort on September 13 and 14, 2014.			
(6) FUNDING SOURCE(S) N/A	(7) CURRENT YEAR FINANCIAL IMPACT \$0.00	(8) ANNUAL FINANCIAL IMPACT \$0.00	(9) BUDGETED? N/A
(10) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. ___) <input type="checkbox"/> Board Business (Time Est. ___)			
(11) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input checked="" type="checkbox"/> N/A			
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A		(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: <input type="checkbox"/> 4/5 Vote Required <input checked="" type="checkbox"/> N/A	
(14) LOCATION MAP No	(15) BUSINESS IMPACT STATEMENT? No	(16) AGENDA ITEM HISTORY <input checked="" type="checkbox"/> N/A    Date: _____	
(17) ADMINISTRATIVE OFFICE REVIEW <i>Nikki J. Schmidt</i>			
(18) SUPERVISOR DISTRICT(S) District 3.			

# County of San Luis Obispo



TO: Honorable Board of Supervisors

FROM: James P. Erb, CPA  
County Auditor-Controller-Treasurer-Tax Collector

DATE: May 20, 2014

SUBJECT: Request to set a hearing to consider the Temporary Commercial Outdoor Entertainment License Application by Forever Never Land, LLC. Hearing date set for June 3, 2014. District 3.

## **RECOMMENDATION**

It is recommended that the Board set a public hearing on June 3, 2014, for consideration of the Temporary Commercial Outdoor Entertainment License Application for the event "Forever Never Land", to be held at the Avila Beach Golf Resort on September 13 and 14, 2014.

## **DISCUSSION**

Pursuant to County Ordinance Title 6, Chapter 6.56, Forever Never Land, LLC has submitted Temporary Commercial Outdoor Entertainment License application documents for the event, "Forever Never Land", to be held on September 13 and 14, 2014, at the Avila Beach Golf Resort. The ordinance requires a public hearing.

The public hearing will be noticed by the County Clerk as described in the Other Agency Involvement section below. This will include mailing notice to the property owners within 500 feet of the parcels identified for the proposed use.

At the public hearing your Board will be requested to consider testimony and other evidence, to approve, approve with conditions, or deny the application. Under County Ordinance Title 6, Chapter 6.56, a public hearing must be held within 30 days of receipt of a complete Application for a Temporary Commercial Outdoor Entertainment License.

## **OTHER AGENCY INVOLVEMENT**

The application documents have been reviewed by County Counsel as to form. The County Clerk is responsible for giving written and published notice of the hearing. The County Clerk is also responsible for giving written notice and copies of the application package to the Sheriff's Department, Health Department, Public Works, Planning Department, and Cal Fire. The noticed departments will be responsible to investigate the matter and report in writing to your Honorable Board not later than the time set for the hearing on June 3, 2014.

## **FINANCIAL CONSIDERATIONS**

The applicant has paid a non-refundable application fee of one hundred dollars (\$100.00) plus a two hundred and fifty dollars (\$250.00) per day fee for the two day event.

## **RESULTS**

Approval of this recommendation will result in a public hearing being set for June 3, 2014, for your Board to hear public comment, department recommendations, other testimony, and to determine a final outcome on the application.

## **ATTACHMENTS**

1. Application and Supporting Documents