

**THIRD AMENDMENT TO COUNTY OF SAN LUIS OBISPO  
LOPEZ LAKE MARINA CONCESSION CONTRACT**

This Third Amendment to County of San Luis Obispo Lopez Lake Marina Concession Contract is entered into by and between the County of San Luis Obispo, a public entity in the State of California (“County”) and Jon R. Van Otterloo, an individual (“Concessionaire”).

**WHEREAS**, County and Anvi, Inc., a California corporation, entered into the County of San Luis Obispo Lopez Lake Marina Concession Contract on March 23, 2004, the First Amendment dated March 22, 2011, and the Second Amendment dated July 12, 2011, (collectively, “Contract”): and

**WHEREAS**, the Second Amendment approved an assignment of the Contract from Anvi, Inc. to Concessionaire; and

**WHEREAS**, Concessionaire has requested permission to sell distilled beverages, in addition to the currently allowed beer and wine sales, at the Premises; and

**WHEREAS**, it is in the best interest of the County to allow the sale of distilled beverages at the Lopez Lake Marina, subject to the terms and conditions set forth herein.

**NOW, THEREFORE**, in consideration of the mutual promises, covenants, agreements, and conditions herein set forth, County and Concessionaire agree to amend the Contract as follows:

1. Paragraph 6, Use Of Premises, Subsection H, is hereby amended to delete the following language in the first sentence:  
“(beer and wine only)”
2. All other terms and conditions of the Contract shall remain unmodified and in full force and effect.

**IN WITNESS WHEREOF**, County and Concessionaire have executed this Third Amendment as of the date last written below.

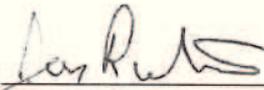
COUNTY OF SAN LUIS OBISPO

CONCESSIONAIRE:

By: \_\_\_\_\_  
Chairperson of the Board of Supervisors

Jon R. Van Otterloo, an individual

Approved by the Board of Supervisors  
this on

By:   
\_\_\_\_\_  
Jon R. Van Otterloo

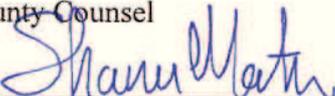
\_\_\_\_\_, 2014

ATTEST:

\_\_\_\_\_  
Clerk of the Board of Supervisors

APPROVED AS TO FORM AND  
LEGAL EFFECT:

RITA L. NEAL  
County Counsel

By:   
\_\_\_\_\_  
Deputy County Counsel

Date: 1/27/14