

## AGENDA

Dan Buckshi  
County Administrator



## BOARD OF SUPERVISORS

Frank R. Mecham, 1st District  
Bruce Gibson, Vice-Chairperson, 2<sup>nd</sup> District  
Adam Hill, 3<sup>rd</sup> District  
Caren Ray, 4<sup>th</sup> District  
Debbie Arnold, 5<sup>th</sup> District

October 18, 2013

**TO: BOARD OF SUPERVISORS**

**FROM: AGENDA CLERK**

**SUBJECT: AMENDMENT #1 TO THE OCTOBER 22, 2013 BOARD AGENDA**

### AMENDED ITEMS

1. Addendum to the October 22, 2013 Agenda - Staff is amending the agenda to set time for the Introduction of the Cattleman of the Year by the Cattlemen's Association. This will take place following Item 21 just prior to Adjournment.

Following adjournment, the Board will proceed to the Madonna Inn for the Cattlemen's Association luncheon. (Government Code, section 54952.2(c)(4))

2. Addendum to Item #2 - Children and Families Commission appointments - Staff is replacing the attachment to add pages that were left out in error.
3. Addendum to Item #7- Airport Layout Plan  
Staff is requesting to amend the subject line and recommendation for this item to include reference to a Runway Protection Zone study as part of the creation of the Airport Layout Plan capital improvement project.

**REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT**