

## **AGENDA**

Dan Buckshi  
County Administrator



## **BOARD OF SUPERVISORS**

Frank R. Mecham, 1st District  
Bruce Gibson, Vice-Chairperson, 2<sup>nd</sup> District  
Adam Hill, 3<sup>rd</sup> District  
Caren Ray, 4<sup>th</sup> District  
Debbie Arnold, 5<sup>th</sup> District

October 11, 2013

**TO: BOARD OF SUPERVISORS**

**FROM: AGENDA CLERK**

**SUBJECT: AMENDMENT #1 TO THE OCTOBER 15, 2013 BOARD AGENDA**

### **ADDED ITEM** **CLOSED SESSION**

1. II. PERSONNEL (Gov. Code, § 54957.)  
It is the intention of the Board to meet in closed session to: 3. Consider Public Employee Appointment for the Position of Library Director.

**REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT**