APPLICATION FOR APPOINTMENT TO A
SAN LUIS OBISPO COUNTY BOARD OF SUPERVISORS
BOARD, COMMISSION OR COMMITTEE

Date 1/18/2005

Applying for appointment to Fish & Game Fines Committee
(Name of Board, Commission or Committee)

Name John E DeCou

Address [illegible] ...RD, CA 9342.2

Business Phone 805- [illegible] Home Phone 805- [illegible]

Fax Phone 805- [illegible] E-mail Address [illegible]

Supervisorial District 5 Years resided in County 42

~~If retired~~, Past Occupation/Employer

IQ Management Systems (IQMS)

Education

B.S. Cal Poly Business, Accounting 1982.

List work experience, training, volunteer activities, skills that relate to your qualifications

Fish, Hunt, Camp. Natural Resource management and Forestry classes at Cal Poly. 8 years on current Fish and game fines Committee

List dates/names of positions you have held on any advisory body or elected office

1988/89 Junior Chamber (JC'S) TREAS. ATASCADERO Chamber Board 2000/01, ATASCADERO Fed Union Credit Comm. Supervisory Fish and Game Fines 1997-2004

List Membership to Organizations

Please explain why you would like to serve in this capacity

I have always hunted and fished and enjoyed the outdoors. I also took Natural Resource Management classes when at CAL POLY because of my interest in the outdoors. I want to see more young people protect and enjoy our natural resources.

If appointed, are you willing to participate in the majority of meetings each year, and if necessary, in numerous related meetings or subcommittees?

X YES ___NO _____COMMENTS

If appointed, are you willing, if required, to file a Statement of Disclosure as a Public Official Under the standards of the Fair Political Practice Commission?

X YES ___NO _____COMMENTS

If appointed, do you want to have your address or telephone number(s) published?

___YES X NO WIFE WORKS AT ATAS ST. HIS COMMENTS

APPLICATION FOR APPOINTMENT TO A
SAN LUIS OBISPO COUNTY BOARD OF SUPERVISORS
BOARD, COMMISSION OR COMMITTEE

Date 1-18-05

Applying for appointment to FISH AND GAME Commission
(Name of Board, Commission or Committee)

Name MARK B. JENSEN

Address

Business Phone 805 - Home Phone 224

Fax Phone 805 E-mail Address

Supervisorial District Years resided in County 40 +

If retired, Past Occupation/Employer

PEABODY + PLUM REALTORS INC - ATASCADERO

Education

ATASCADERO High School

CAL STATE LONG BEACH - BA

List work experience, training, volunteer activities, skills that relate to your qualifications

DUCKS UNLIMITED - SLO County CHAIRPERSON

DUCKS UNLIMITED - CA North STATE CHAIRPERSON

SLO County FISH + GAME FINES Committee 1996 - 2004

Commission Application
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List dates/names of positions you have held on any advisory body or elected office

Atascadero Chamber of Commerce Board of Directors - 1981-1984
City of Atascadero Parks & Recreation Board - 1980-1986
(two terms as chairperson)

List Membership to Organizations

Ducks Unlimited, Quail Unlimited, Atascadero Historical Society
Atascadero Association of Realtors, Atascadero Rotary Club

Please explain why you would like to serve in this capacity

Have a sincere interest in wildlife, fish & game matters and conservation issues.

If appointed, are you willing to participate in the majority of meetings each year, and if necessary, in numerous related meetings or subcommittees?

X YES ___NO _____COMMENTS

If appointed, are you willing, if required, to file a Statement of Disclosure as a Public Official Under the standards of the Fair Political Practice Commission?

X YES ___NO _____COMMENTS

If appointed, do you want to have your address or telephone number(s) published?

___YES ___NO _____COMMENTS

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