

**SAN LUIS OBISPO COUNTY  
PARKS AND RECREATION COMMISSION  
Friday, March 15, 2013  
BOB JONES TRAIL FIELD TRIP  
SAN LUIS OBISPO, CALIFORNIA**

**COMMISSIONERS PRESENT:** Pandora-Nash Karner  
Bruce Hilton  
Kenny Dahlen  
Chairperson Connie O’Henley

**COMMISSIONERS ABSENT:** Deanne Gonzales

**STAFF PRESENT:** Curtis Black, Larry Iaquinto, Shaun Cooper, Strath Smith-Zanartu, Holly Phipps (Planning), Helen Finger (Trails Advisory Committee)

1. **Pledge of Allegiance** This is the time that is reserved for the flag salute.

**Chairperson O’Henley** noted that no flag was available so no Pledge of Allegiance was conducted..

2. **Public Comment** This is the time set for public comment on items that do not appear on the agenda.

**Chairperson O’Henley** opens the floor to public comment without response.

3. **Commissioners' Adjustments to Agenda** This is the time set for any proposed adjustments to today's agenda.

There were no adjustments to the agenda.

4. **Commissioners' Comments and Outreach** This is the time set for Commissioner remarks on their outreach efforts since the previous meeting.

Commissioner Hilton mentioned TAC member **Dallam Oliver-Lee** would like to create Google Maps-Trails so that people can take a visual tour of Bob Jones Trail. A signature of the land owner is required. **Mr. Curtis Black**, Deputy Director – Parks, said that the Google application form should be sent to County Parks for review.

5. **Tour of Bob Jones Trail** Commissioners will tour future sections of Bob Jones Trail and discuss environmental aspects and options for this project

The tour of the Bob Jones Trail began at Ontario Rd. Trailhead and proceeded to the Octagon Barn. Commissioners and staff discussed aspects of the trail, options for construction and potential concerns for environmental and agricultural impacts as well as traveler safety.

**Chairperson O’Henley** opens the floor to public Comment.

**Mr. Pete Jenny** spoke in support.

No recommendation was made for staff or for the Board of Supervisors.

6. **Approve Draft Minutes From Previous Meeting** This is the time set for consideration and acceptance of the previous meeting minutes.

No minutes were reviewed.

7. **Trails Advisory Committee Report** This is the time set for a report on the latest Trails Advisory Committee meeting. This item is skipped when no meeting has occurred.

There was no report at this meeting.

8. **Deputy Director-Parks' Report** This is the time set for the Deputy Director of Parks report.

**Ms. Straith Smith-Zanartu**, Parks Administrative Services Manager, shared that she has been offered a job opportunity with the County Auditor Controller's Office. She has enjoyed working with Commissioners and staff and will miss working with County Parks but is looking forward to special opportunities available in the new position.

9. **Approve letters of donation** This is the time set for the Chairperson to acknowledge and accept any Letters of Donation received.

There were no letters of donation.

10. **Adjournment** Adjourn Meeting

Having no further business, the meeting was adjourned at 12:00 noon.