

BEFORE THE BOARD OF SUPERVISORS

of the

SAN LUIS OBISPO COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

_____ day _____, 20__

PRESENT: Supervisors

ABSENT:

RESOLUTION NO. _____

**RESOLUTION AUTHORIZING EXECUTION OF NOTICE
OF COMPLETION AND ACCEPTANCE FOR THE RODRIGUEZ BRIDGE
WATERLINE CROSSING FISH PASSAGE IMPROVEMENTS PROJECT,
ARROYO GRANDE, CA.
IN SAN LUIS OBISPO COUNTY**

**CONTRACT NO. 300369
COUNTY OF SAN LUIS OBISPO**

The following Resolution is now offered and read:

WHEREAS, it appears that Arthur's Contracting has fully completed the in Rodriguez Bridge Waterline Crossing Fish Passage Improvements Project, Arroyo Grande, CA, San Luis Obispo County, Contract No. 300369; and

WHEREAS, it is necessary and desirable that the notice of completion and acceptance be recorded.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Supervisors of the County of San Luis Obispo, State of California:

1. That said work is hereby accepted.
2. That the Chairperson of the Board of Supervisors of the County of San Luis Obispo, State of California be, and hereby is, authorized to execute said notice of acceptance of completion.
3. That the Chairperson of said Board be, and hereby is, authorized and directed to record the same.

Upon motion of Supervisor _____, seconded by Supervisor _____, and on the following roll call vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAINING:

the foregoing Resolution is hereby adopted on the ____ day of _____, 20____.

Chairperson of the Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

(SEAL)

APPROVED AS TO FORM AND LEGAL EFFECT:

RITA L. NEAL
County Counsel

By: _____
Deputy County Counsel

Dated: _____

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STATE OF CALIFORNIA, }
County of San Luis Obispo, } ss.

I, _____, County Clerk and ex-officio Clerk of the Board of Supervisors of the San Luis Obispo County Flood Control and Water Conservation District, do hereby certify the foregoing to be a full, true and correct copy of an order made by the Board of Supervisors, as the same appears spread upon their minute book.

WITNESS my hand and the seal of said Board of Supervisors, affixed this _____ day of _____, 20_____.

County Clerk and Ex-Officio Clerk of the Board of Supervisors

(SEAL)

By _____
Deputy Clerk.