

AGENDA

Dan Buckshi
County Administrator



BOARD OF SUPERVISORS

Frank Mecham, 1st District
Bruce Gibson, 2nd District
Adam Hill, Chairperson, 3rd District
Paul A. Teixeira, Vice-Chairperson 4th District
James R. Patterson, Chairperson, 5th District

Tuesday, November 06, 2012

TO: BOARD OF SUPERVISORS

FROM: AGENDA CLERK

SUBJECT: AMENDMENT #1 TO THE BOARD AGENDA

AMENDED ITEM

1. Addendum to Item #17 - This item adds the appropriate reference to the resolution that certifies the EIR and approves the Nipomo Park Master Plan. The recommendation is to read:

It is recommended that your Board approve the resolution to:

1. Certify the Nipomo Community Park Master Plan Final Program Environmental Impact Report in accordance with the applicable provisions of the California Environmental Quality Act, Public Resources Code Section 21000 et seq.; and,
2. Adopt the Nipomo Community Park Master Plan.

ADDED ITEM CONSENT

2. Submittal of a resolution congratulating Deputy County Fire Chief Rick Swan upon his retirement from CAL FIRE after 32 years.

REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT