

Recording requested by:
Public Works Department
County of San Luis Obispo
County Government Center, Room 207
San Luis Obispo, CA 93408

When recorded, return to:
County Clerk
County of San Luis Obispo
1055 Monterey Street, Room D120
San Luis Obispo, CA 93408

APN: 067-031-008 and -011 [San Luis Obispo County]

No recording fee per Government Code § 6103
No Documentary Transfer Tax per Revenue and
Taxation Code § 11922

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Donald L. Andre and Toni J. Andre, Trustees of the Donald and Toni Andre Family Trust under Agreement dated April 24, 2000, as to an undivided 50% interest, as to Assessor's Parcel Number (APN) 067-031-008; and David P. Andre and Donna L. Andre, Trustees of the David and Donna Andre Family Trust under Agreement dated October 15, 1999, as to an undivided 50% interest, as tenants in common, as to APN 067-031-008; and Donald L. Andre, a married man as his sole and separate property as to an undivided 50% interest, as to APN 067-031-011; and David P. Andre, a married man as his sole and separate property as to an undivided 50% interest, as to APN 067-031-011, hereinafter collectively referred to as "Grantor," do hereby GRANT to the COUNTY OF SAN LUIS OBISPO, a political subdivision of the State of California, its successors and assigns, hereinafter referred to as "County", the real property in the unincorporated area of Los Osos, County of San Luis Obispo, State of California as described and depicted in the attached Exhibit "A" incorporated herein by reference.

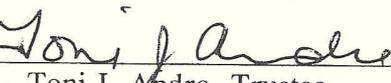
This Grant Deed may be executed in counterparts, each of which so executed shall, irrespective of its date of execution and delivery, be deemed an original, and all such counterparts together shall constitute one in the same instrument.

GRANTOR: Donald and Toni Andre Family Trust

Dated: 7/19/12

By: 
Donald L. Andre, Trustee

Dated: 7/19/12

By: 
Toni J. Andre, Trustee

Signatures continue on next page.

GRANTOR: David and Donna Andre Family Trust

Dated: 7/18/12

By: David P. Andre
David P. Andre, Trustee

Dated: 7/18/12

By: Donna Andre
Donna L. Andre, Trustee

GRANTOR:

Dated: 7/19/12

By: Donald L. Andre
Donald L. Andre

Dated: 7/18/12

By: David P. Andre
David P. Andre

Notary Acknowledgment

State of California)
County of San Luis Obispo

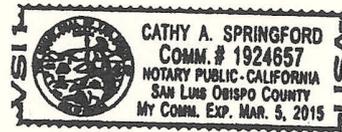
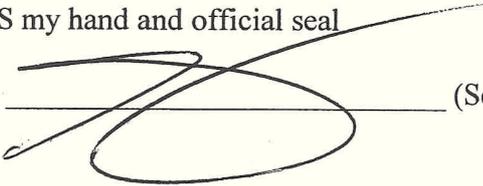
On July 19, 2012, before me, CATHY A. SPRINGFORD,

Notary Public, personally appeared Donald L. Andre, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that (he) she/they executed the same in (his) her/their authorized capacity(ies), and that by (his) her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature _____ (Seal)



Notary Acknowledgment

State of California)
County of San Luis Obispo

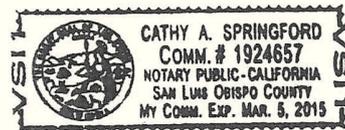
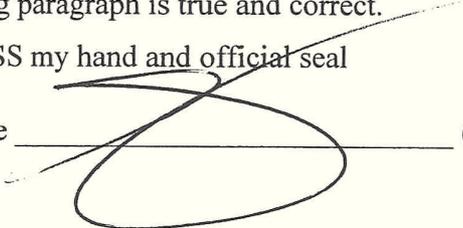
On July 19, 2012, before me, CATHY A. SPRINGFORD,

Notary Public, personally appeared Toni J. Andre, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that (he) she/they executed the same in (his) her/their authorized capacity(ies), and that by (his) her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature _____ (Seal)



Notary Acknowledgment

State of California)
County of San Luis Obispo

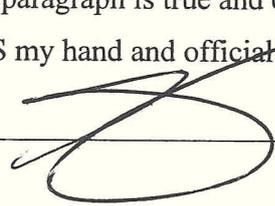
On July 18, 2012, before me, CATHY A. SPRINGFORD,

Notary Public, personally appeared David P. Andre, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature _____ (Seal)



Notary Acknowledgment

State of California)
County of San Luis Obispo

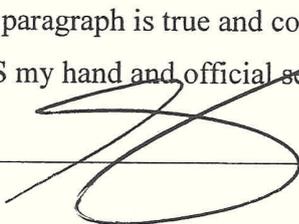
On July 18, 2012, before me, CATHY A. SPRINGFORD,

Notary Public, personally appeared Donna L. Andre, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature _____ (Seal)



CERTIFICATE OF ACCEPTANCE

This is to certify that the **COUNTY OF SAN LUIS OBISPO**, grantee herein, hereby accepts for public purposes the real property, or interest therein, described in the foregoing Grant Deed dated _____, 2012, from Donald L. Andre and Toni J. Andre, Trustees of the Donald and Toni Andre Family Trust under Agreement dated April 24, 2000, as to an undivided 50% interest, as to Assessor's Parcel Number (APN) 067-031-008; and David P. Andre and Donna L. Andre, Trustees of the David and Donna Andre Family Trust under Agreement dated October 15, 1999, as to an undivided 50% interest, as tenants in common, as to APN 067-031-008; and Donald L. Andre, a married man as his sole and separate property as to an undivided 50% interest, as to APN 067-031-011; and David P. Andre, a married man as his sole and separate property as to an undivided 50% interest, as to APN 067-031-011, Grantor therein, and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this ____ day of _____, 2012.

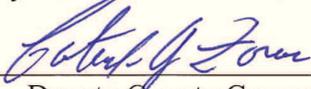
COUNTY OF SAN LUIS OBISPO

By: _____
Chairperson of the Board of Supervisors
County of San Luis Obispo

County of San Luis Obispo
ATTEST:
Julie L. Rodewald County Clerk-Recorder
County of San Luis Obispo

Deputy Clerk

APPROVED AS TO FORM AND LEGAL EFFECT:
WARREN R. JENSEN
County Counsel

By: 
Deputy County Counsel

Dated: 7/30/, 2012

Notary Acknowledgment

State of California)
County of _____)

On _____, before me, _____, Notary Public,

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature _____ (Seal)

Real property in the unincorporated area of the County of San Luis Obispo, State of California, described as follows:

ASSESSOR'S PARCEL NUMBER (APN) 067-031-008 :

Beginning at the most northerly corner of Lot 35, as said Lot 35 is shown upon the Map of the Subdivisions of the Ranchos Canada de Los Osos and La Laguna, San Luis Obispo County, filed for record in the Office of the County Recorder of said County of San Luis Obispo in Book A of Maps at Page 84, said most northerly corner being the most northerly corner of the parcel of land described and designated PARCEL 1 in the deed from Sinsheimer Bros. to Anderlee Company dated June 30, 1965 and recorded in the office of said County Recorder in Book 1356 of Official Records at Page 545, and running thence along the northwesterly boundary line of said Lot 35, said northwesterly boundary line being the northwesterly boundary line of said parcel of land designated PARCEL 1, the following two courses, namely: South 51° 31' West 594.00 feet to a 1-3/8 inch iron pipe (tagged R.E. 6923) and South 18° 16' West 2688.24 feet to a 3/4 inch iron pipe (tagged R.E. 6923) marking the most westerly corner of said parcel of land designated PARCEL 1; thence South 75° 19' East along the southerly boundary line of said parcel of land designated PARCEL 1, a distance of 428.54 feet; thence North 18° 28' East 673.59 feet; thence North 18° 16' East 1354.57 feet; thence North 34° 17' East 929.55 feet to a point in the northeasterly boundary line of said Lot 35, said northeasterly boundary line being the northwesterly boundary line of the parcel of land described and designated PARCEL 2 in said deed dated June 30, 1965; thence North 38° 29' West, along the northeasterly boundary line of said Lot 35, a distance of 431.45 feet, more or less, to the point of beginning and being a portion of said Lot 35.

TOGETHER WITH

ASSESSOR'S PARCEL NUMBER (APN) 067-031-011

That portion of Lot 35 of the Subdivisions of the Ranchos Canada de Los Osos and La Laguna, in the County of San Luis Obispo, State of California, according to map filed for record in Book A, at page 84 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot, being designated on said map as "Post S.45"; Thence along the Southerly line of said Lot, South 76° 35' 13" East, 754.22 feet; Thence North 9° 15' 00" East, 3166.76 feet to the most Northerly corner of said Lot 35; Thence along the boundary of said Lot, South 50° 15' 00" West, 594 feet to an angle point and South 17° 00' 00" West, 2688.24 feet to the Point of Beginning.

Foregoing description compiled from record information by Douglas A. Rion, PLS 8546
May 16, 2012



Douglas A. Rion
5/22/12

EXHIBIT A PAGE 1 OF 2

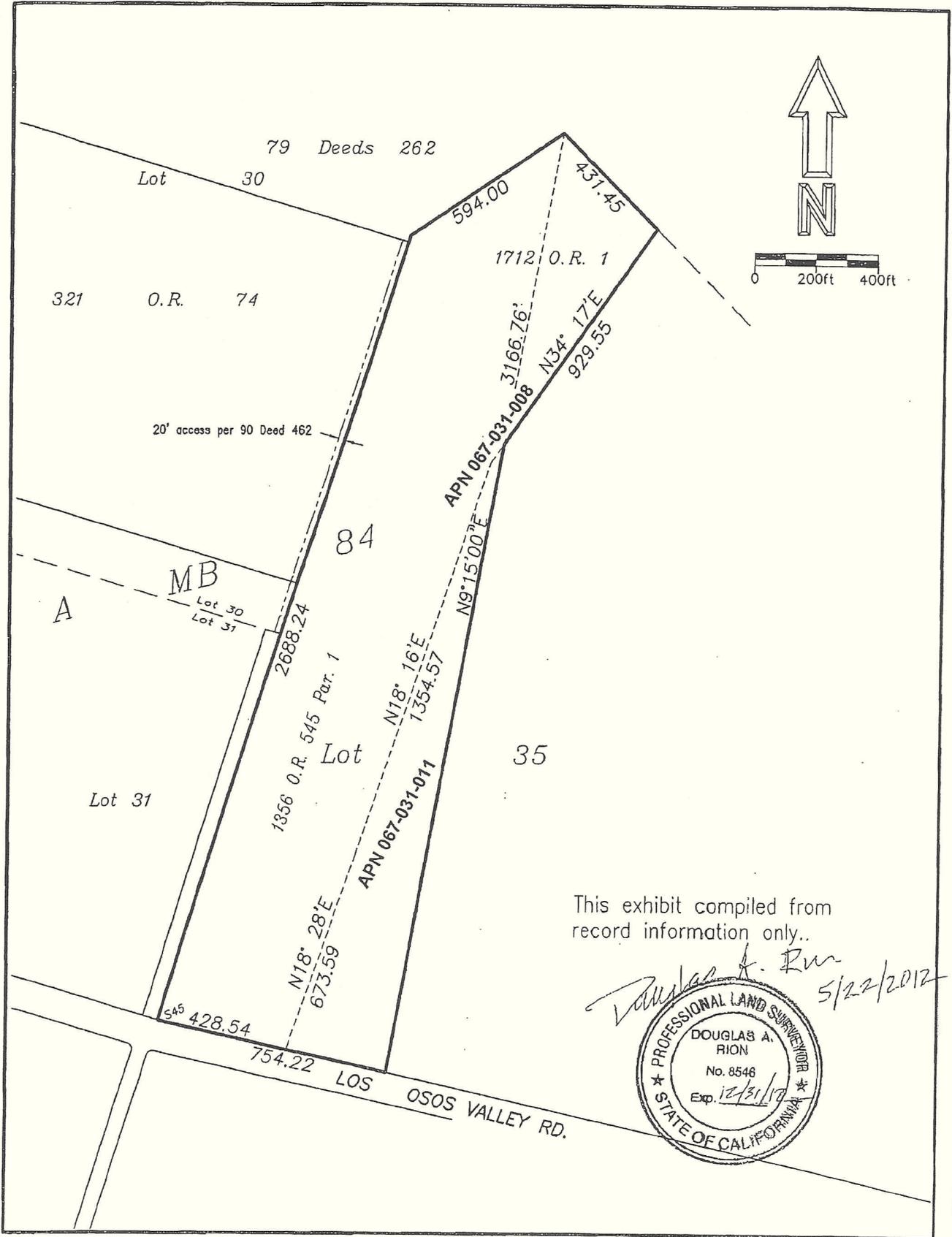


EXHIBIT A PAGE 2 OF 2

V:\County Surveyor\000327-Los Osos WWTREATMENT PLANT\ANDRE PROPERTY\andre Property\andredwg_5/21/2012 3:48:35 PM