

AGENDA

Jim Grant
County Administrator



BOARD OF SUPERVISORS

Frank Mecham, 1st District
Bruce Gibson, 2nd District
Adam Hill, 3rd District
Paul A. Teixeira, Vice-Chairperson, 4th District
James R. Patterson, Chairperson, 5th District

Tuesday, March 20, 2012

TO: BOARD OF SUPERVISORS

FROM: AGENDA CLERK

SUBJECT: AMENDMENT #1 TO THE BOARD AGENDA

AMENDED ITEMS

1. Addendum to Item 1 - replacing Exhibit B to include the signature of County Counsel.
2. Addendum to Item 11 - Replace pages 1 through 7 of Amendment No. 4 as Exhibit "A" to the Amendment was not correctly identified as such.
3. Addendum to Item 18 - Replace pages 1 through 30 of the agreement with Far Western Anthropological Research Group with pages 1 through 31; Exhibits A and B were not correctly identified and Exhibit C was inadvertently omitted.

REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT