

IN THE BOARD OF SUPERVISORS

County of San Luis Obispo, State of California

_____ day _____, 20__

PRESENT: Supervisors

ABSENT:

RESOLUTION NO. _____

**RESOLUTION REQUESTING CHANGES IN MILEAGE
OF MAINTAINED COUNTY ROADS IN THE
COUNTY OF SAN LUIS OBISPO**

PETITION TO CALIFORNIA DEPARTMENT OF TRANSPORTATION

The following Resolution is now offered and read:

WHEREAS, Section 2121 of the Streets and Highways Code provides that in May of each year, each County shall submit to the Department of Transportation any additions or exclusions from its mileage of its maintained County roads, specifying the termini and mileage of each route added or excluded.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, by the Board of Supervisors of the County of San Luis Obispo, State of California that:

The mileage of County maintained roads, be corrected with the additions and deletions to the attachment tabulation marked Exhibit "A," being hereby made a part of this Resolution (Clerk's File); and

The County finds that the total mileage of County maintained roads is 1333.231 miles; and

That the County hereby requests by this Resolution that the road mileage of the County road system be changed by the California Department of Transportation for the purposes of the statute as set forth herein above.

Upon motion of Supervisor _____, seconded by Supervisor _____, and on the following roll call vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAINING:

the foregoing Resolution is hereby adopted.

Chairperson of the Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

[SEAL]

APPROVED AS TO FORM AND LEGAL EFFECT:

WARREN R. JENSEN
County Counsel



By: Deputy County Counsel
Patrick J. Foran

Dated: April 11, 2012

STATE OF CALIFORNIA, }
County of San Luis Obispo, } ss.

I, _____, County Clerk and ex-officio Clerk of the Board of Supervisors, in and for the County of San Luis Obispo, State of California, do hereby certify the foregoing to be a full, true and correct copy of an order made by the Board of Supervisors, as the same appears spread upon their minute book.

WITNESS my hand and the seal of said Board of Supervisors, affixed this _____ day of _____, 20 _____.

(SEAL)

County Clerk and Ex-Officio Clerk of the Board of Supervisors

By _____